

**NOTICE OF MEETING
BOARD OF DIRECTORS OF THE KAUFMAN COUNTY APPRAISAL DISTRICT**

Notice is hereby given that a regular meeting of the Board of Directors of the Kaufman County Appraisal District will be held Thursday, April 28, 2016 at 5:00 p.m. at the Appraisal District office located at 3950 South Houston Street in Kaufman, Texas at which time the following subjects will be discussed, considered, passed or adopted to wit.

- A. Roll Call/Call to Order
- B. Invocation
- C. Pledge of Allegiance
- D. Texas Pledge of Allegiance
- E. Open Forum
 - 1. Recognition of visitors and persons not on agenda
- F. Action items
 - 1. Review and Action on Minutes of March 24, 2016 meeting
 - 2. Discussion and Action on depository bids for period May 1, 2016 thru April 30, 2018
 - 3. Accept resignation of Board member Doug Gibbs
 - 4. Discussion and Action to set date for public hearing on 2017 budget
 - a. Confirm workshop dates for Personnel and Budget Committees
 - 5. Discussion and Action on Re-appraisal Plan for 2017-2018 for future public hearing
- G. Discussion Items
 - 1. Update on phone system
 - 2. Update on Preliminary Value estimates to entities
 - 3. Update of PVS-2015 Appeal

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COUNTY CLERK
BY: _____
DEBIDY

4. MAPS Review by Property Tax Division
 5. Discussion of drug testing and back ground check requirement for employment
 6. Discussion and update per meeting with American National Bank regarding services
 7. Discussion of job descriptions and direction for action at next meeting
 8. Discussion of services provided by Lexis Nexis
 9. Discussion of Miscellaneous Fund
- H. Chief Appraiser Report
1. Appraisal Department update
 2. GIS/Mapping Department update/Personnel
 3. MIS/Data Processing update
 4. Training/Educational courses
 5. Budget analysis thru end of March 31, 2016
- I. Adjournment

THE BOARD MAY IN ITS DESCRETION ADJOURN TO EXECUTIVE SESSION TO SEEK ADVICE FROM LEGAL COUNSEL REGARDING ANY MATTER LISTED ABOVE AS AUTHORIZED BY THE TEXAS OPEN MEETING ACT [Tex. Gov. Code] Sec. 551.71

This notice shall serve as written communication that Pursuant to Section 30.06, Penal Code (trespass by holder of license to carry a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (concealed handgun law), may not enter this property with a concealed handgun.

THIS NOTICE IS LIMITED TO MEETINGS, COMMITTEE MEETINGS AND HEARINGS OF THIS DISTRICT'S BOARD OF DIRECTORS AND OF THE APPRAISAL REVIEW BOARD.


Ann McDonald-Secretary

I, the undersigned County clerk of Kaufman County, do hereby certify that the above Notice of Meeting of the Kaufman County Appraisal District Board of Directors is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse Doors and the bulletin board at the Courthouse of Kaufman County, Texas at a place readily accessible to the general public at all times on the 21st day of April, 2016 at

_____ and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.
Dated this the 21st day of April, 2016.

Laura Hughes

Kaufman County Clerk

Cynthia Ramirez

By Clerk

At each regular meeting, the Board of Directors invites comments from the public about the policies and procedures of the Appraisal District and the Appraisal Review Board and about other matters within the Board's jurisdiction. If you wish to address the Board, but do not speak English, and if you cannot bring your own interpreter, please notify the District's Chief Appraiser in writing at least two business days prior to the meeting. Arrangements will be made for an interpreter. If you have some handicap or disability that may prevent you from speaking to the Board, please notify the District's Chief Appraiser in writing at least two business days prior to the meeting. The District will try to help you.

En cada una de sus reuniones ordinarias la Junta Directiva invita al publico a presentar sus comentarios sobre las politicas y los procedimientos del Distrito de Tasacion y de la Junta de Analisis de Tasaciones de la Junta. Si desea dirigirse a la Junta y no habla ingles y le es imposible presentarse con su interprete personal.

BY: _____
DEPUTY

LAURA A. HUGHES
COUNTY CLERK

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