

NOTICE OF MEETING
BOARD OF DIRECTORS OF THE KAUFMAN COUNTY APPRAISAL DISTRICT

Notice is hereby given that a regular meeting of the Board of Directors of the Kaufman County Appraisal District will be held Thursday, September 24, 2015 at 5:00 p.m. at the Appraisal District office located at 3950 South Houston Street in Kaufman, Texas at which time the following subjects will be discussed, considered, passed or adopted to wit.

- A. Roll Call/Call to Order
- B. Invocation
- C. Open Forum
 - 1. Recognition of visitors and persons not on agenda
- D. Action Items
 - 1. Review and Action on Minutes of August 27, 2015 meeting
- E. Discussion Items
 - 1. MAPS Review by Property Tax Division
 - 2. Building Update
 - a. Carpet quote
 - b. Furniture quote
 - c. Parking lot information
 - 3. Phone system update
 - 4. Discussion and update on Policy Manual revisions
 - a. Retirement
 - b. Dress code
 - c. Time request
 - 5. Open Carry Law effective Jan. 1, 2016
 - a. Change of signage Sept. 1, 2015
 - b. Discussion with Sheriff Byrnes on possible security measures
 - 6. Discussion on Job Descriptions
 - 7. Ipad Update
- F. Chief Appraiser Report
 - 1. Appraisal Department update
 - 2. GIS/Mapping Department update
 - 3. MIS/Data Processing update
 - 4. Training/Educational courses
 - 5. Budget analysis thru end of August

BY: _____
LAURA A. HUGHES
COUNTY CLERK
MK
DEPUTY

2015 SEP 17 PM 1:09

FILED FOR RECORD
KAUFMAN CO. TEXAS

G. Executive Session

1. An Executive Session will be held in accordance with Section 551.07-Texas Gov. Code on personnel issues
 - a. Carolyn Harrison retirement
2. Motion to reconvene Open Session
3. Action taken on discussion in executive session

H. Adjournment

THE BOARD MAY IN ITS DISCRETION ADJOURN TO EXECUTIVE SESSION TO SEEK ADVICE FROM LEGAL COUNSEL REGARDING ANY MATTER LISTED ABOVE AS AUTHORIZED BY THE TEXAS OPEN MEETING ACT [Tex. Gov. Code] Sec. 551.71

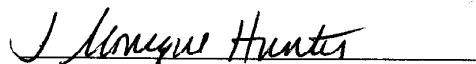
This notice shall serve as written communication that Pursuant to Section 30.06, Penal Code (trespass by holder of license to carry a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (concealed handgun law), may not enter this property with a concealed handgun.

THIS NOTICE IS LIMITED TO MEETINGS, COMMITTEE MEETINGS AND HEARINGS OF THIS DISTRICT'S BOARD OF DIRECTORS AND OF THE APPRAISAL REVIEW BOARD.


Ann McDonald-Secretary

I, the undersigned County clerk of Kaufman County, do hereby certify that the above Notice of Meeting of the Kaufman County Appraisal District Board of Directors is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse Doors and the bulletin board at the Courthouse of Kaufman County, Texas at a place readily accessible to the general public at all times on the 17th day of September, 2015 at _____ and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.
Dated this the 17th day of September, 2015.


Kaufman County Clerk


By Clerk

At each regular meeting, the Board of Directors invites comments from the public about the policies and procedures of the Appraisal District and the Appraisal Review Board and about other matters within the

Board's jurisdiction. If you wish to address the Board, but do not speak English, and if you cannot bring your own interpreter, please notify the District's Chief Appraiser in writing at least two business days prior to the meeting. Arrangements will be made for an interpreter. If you have some handicap or disability that may prevent you from speaking to the Board, please notify the District's Chief Appraiser in writing at least two business days prior to the meeting. The District will try to help you.

En cada una de sus reuniones ordinarias la Junta Directiva invita al publico a presentar sus comentarios sobre las politicas y los procedimientos del Distro de Tasacion y de la Junta de Analisis de Tasaciones de la Junta. Si desea dirigirse a la Junta y no habla ingles y le es imposible presentarse con su interprete personal.